

## General Assembly

Committee Bill No. 353

January Session, 2017

LCO No. 4753



Referred to Committee on GENERAL LAW

Introduced by: (GL)

## AN ACT ESTABLISHING AN APPRENTICE, JOURNEYMEN AND CONTRACTOR WORKING GROUP.

Be it enacted by the Senate and House of Representatives in General Assembly convened:

- 1 Section 1. (Effective from passage) (a) There is established a working
- 2 group to discuss hiring ratios for apprentices, journeymen and
- 3 contractors. The working group shall meet at least once annually and
- 4 shall study and make recommendations related to apprentices,
- 5 journeymen and contractors.
- 6 (b) The working group shall consist of the following ten members,
- 7 and shall be evenly divided between members of union and nonunion
- 8 industry trade groups representing the electrical, heating, cooling,
- 9 plumbing, sprinkler fitter and sheet metal trades:
- 10 (1) Two union members appointed by the speaker of the House of
- 11 Representatives;
- 12 (2) Two union members appointed by the president pro tempore of
- 13 the Senate;
- 14 (3) One nonunion member appointed by the majority leader of the

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- 15 House of Representatives;
- 16 (4) One union member appointed by the majority leader of the 17 Senate;
- 18 (5) Two nonunion members appointed by the minority leader of the 19 House of Representatives; and
- 20 (6) Two nonunion members appointed by the minority leader of the 21 Senate.
- 22 (c) All appointing authorities shall consult with the chairpersons 23 and ranking members of the joint standing committee of the General 24 Assembly having cognizance of matters relating to the Department of 25 Consumer Protection prior to making any appointments pursuant to
- 26 this section.

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- 27 (d) Any member of the working group appointed under subsection 28 (b) of this section may be a member of the General Assembly.
- 29 (e) All appointments to the working group shall be made not later 30 than thirty days after the effective date of this section. Any vacancy 31 shall be filled by the appointing authority.
  - (f) The speaker of the House of Representatives and the president pro tempore of the Senate shall select the chairpersons of the working group from among the members of the working group. Such chairpersons shall schedule the first meeting of the working group.
- 36 (g) The administrative staff of the joint standing committee of the 37 General Assembly having cognizance of matters relating to the 38 Department of Consumer Protection shall serve as administrative staff 39 of the working group.
- 40 (h) Not later than December 1, 2017, and annually thereafter, the working group shall submit a report on its recommendations to the joint standing committee of the General Assembly having cognizance

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Sec. 2. Section 20-332b of the general statutes is repealed and the following is substituted in lieu thereof (*Effective from passage*):

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The Commissioner of Consumer Protection shall amend existing regulations of Connecticut state agencies adopted pursuant to section 20-332 to specify the following allowable hiring ratios regarding apprentices, journeymen and contractors for the following trades:

T1	TRADE		
T2 T3	Electrical, Plumbing, Heating, Piping and Cooling, Sprinkler Fitter and Sheet Metal Work		
T4			
T5	Apprentices	Licensees	
T6		(Journeymen or	Contractors)
T7	1	1	
Т8	2	2	
Т9	3	[5]	<u>3</u>
T10	4	[8]	<u>6</u>
T11	5	[11]	<u>9</u>
T12	6	[14]	<u>12</u>
T13	7	[17]	<u>15</u>
T14	8	[20]	<u>18</u>
T15	9	[23]	<u>21</u>
T16	10	[26]	<u>24</u>
T17			
T18	Ratio continues at 3 Journeypersons		
T19	To 1 Apprentice		

This act shall take effect as follows and shall amend the following sections:

Section 1	from passage	New section

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Sec. 2	from passage	20-332b

## Statement of Purpose:

To establish an apprentice, journeymen and contractor working group and to amend current hiring ratios concerning apprentices, journeymen and contractors.

[Proposed deletions are enclosed in brackets. Proposed additions are indicated by underline, except that when the entire text of a bill or resolution or a section of a bill or resolution is new, it is not underlined.]

Co-Sponsors: SEN. FASANO, 34th Dist.; SEN. WITKOS, 8th Dist.

REP. FISHBEIN, 90th Dist.

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